



**THE STATE BAR OF CALIFORNIA**  
Appointment Application 2002 - 2003

We invite you to apply to up to three committees. However, you can only be appointed to one. A separate application must be submitted for each committee to which you apply. If you are not appointed to any of your three selected committees, your application may be circulated to other interested committees. Please note that applicants to a section's executive committee must be members of that section. State Bar members: All correspondence regarding your application will be sent to your State Bar address of record.

**Instructions.** Please type or print clearly with dark ink. Date and sign the application in the space provided. Make a copy for your records. Include a statement indicating why you wish to serve on the committee, and what you can contribute. Attach a resume or biography, and a maximum of three letters of recommendation. Do not submit copies of books or published articles. When you have completed this application, follow the filing instructions at the end. Your application is confidential.

**Part One**

Office Use Only - 1 - Processed: \_\_\_\_\_

1 NAME: \_\_\_\_\_

2 STATE BAR NUMBER (if applicable): \_\_\_\_\_

Are you applying as a "public member" (i.e., not admitted to practice law in California)?  Yes  No

3 COMMITTEE TO WHICH YOU ARE APPLYING: \_\_\_\_\_

4 COMMITTEE PREFERENCES. List up to three committees, including the above committee, in order of preference. (You must fill out a separate application for each committee. Please do not change the order of your preferences on other applications)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5 If you are not selected for one of these committees, would you like to be considered for a position on another State Bar committee? If your answer is "yes," please check here: \_\_\_\_\_

6 EMPLOYER / FIRM / AGENCY: \_\_\_\_\_

Check here if you would like your fax number added to your public State Bar address of record: \_\_\_\_\_

MAILING ADDRESS / CITY / ZIP CODE: \_\_\_\_\_

Check here if you would like your e-mail address added to your public State Bar address of record: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS(ES): \_\_\_\_\_

Sign: \_\_\_\_\_

(Authorization for above changes.)

**7 VOLUNTEER SERVICE.** List prior volunteer service with the State Bar, local or specialty bar associations, community or other organizations. Please focus on those activities that prepare you for a position on the committees to which you are applying:

**8 STATE BAR SECTIONS.** List the State Bar sections of which you are a member.

**9** How did you learn of this vacancy? (Check one)

- Board of Governors (name): \_\_\_\_\_
- Local bar association
- Committee chair
- State Bar publication
- Colleague
- Other (please specify): \_\_\_\_\_

**10** What is the size of your office?

- Sole practitioner     2-10 lawyer office     11-35 lawyer office     36+ lawyer office

**11** DATE ADMITTED TO THE STATE BAR OF CALIFORNIA: \_\_\_\_\_

**12** LENGTH OF TIME IN PRACTICE: \_\_\_\_\_

If not an attorney, length of time in profession: \_\_\_\_\_

**13** FIELDS IN WHICH YOU PRACTICE: \_\_\_\_\_

**14** FIELDS IN WHICH YOU ARE CERTIFIED AS A SPECIALIST: \_\_\_\_\_

**15** DISCIPLINE RECORD. List any formal disciplinary charges filed against you, including disposition of such charges, and any public record of discipline.

**16** Which one of the following best describes your current occupation? (Check one)

- Private practice
- Publicly employed lawyer
- Corporate law department
- Law teaching
- Quasi-judicial officer
- Non-governmental legal services organization
- Retired justice or judge
- Retired lawyer
- Inactive
- Other (specify): \_\_\_\_\_

**17 OTHER JURISDICTIONS TO WHICH YOU HAVE BEEN ADMITTED TO PRACTICE (if applicable):**

**18 ATTACHMENTS.** *Attach a statement indicating why you wish to serve on the entity and what you can contribute. In addition, attach a resume and/or biography which may include the following information:*

- ▶ *Business, occupational or professional licenses*
- ▶ *Legal and general educational backgrounds*
- ▶ *Academic, professional or civic honors*
- ▶ *Articles or publications authored (Do not attach copies.)*
- ▶ *Accomplishments of note*
- ▶ *Proven commitment to volunteer work/capacity to make expected time commitment*
- ▶ *National, state and/or local bar committee service*
- ▶ *Professional and/or community association memberships*
- ▶ *Personal and/or organizational references*

**NOTE:** *If you are applying to the Commission on Judicial Nominees Evaluation (JNE Commission), also include a description of your interviewing experience, courtroom or appellate experience, professional experience enabling you to perform a commissioner's duties, and any experience, other than personal, with the judicial system. The filing deadline for applications to the JNE Commission is January 22, 2002.*

**Part Two**

The State Bar of California values diversity and broad-based representation in its appointments. The legal community is diverse and it serves an even more heterogeneous population. The recruitment and selection of applicants with diverse backgrounds, experiences, outlooks, and ideas will bring qualities essential to the governance of the legal profession and to the services the State Bar provides to its diverse members and to the public. It is therefore the policy of the State Bar's Board of Governors to encourage the participation of all State Bar members in order to obtain broad representation on each entity. To the extent available, the State Bar will consider factors which encourage breadth and depth of perspective including, but not limited to, the following: geographic location of residence and work, practice area, size of law practice, length of time practicing, specific accomplishments, volunteer work, educational background, ethnicity, gender, age, sexual orientation, and disability. The State Bar provides equal access to all applicants and does not discriminate against persons on the basis of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS) or mental disability, medical condition (cancer), age (over 40), marital status, denial of family care leave, political affiliation, sexual orientation, disabled veteran or Vietnam era veteran status.

**Please complete the following portion of the Appointment Application** to let us know how you can contribute to the diversity and broad composition of the State Bar's committees and commissions:

**1** *What unique characteristics, perceptions, experiences, personal talents, or qualifications would you bring to the committee?*

2 Please describe the communication skills and leadership abilities that you possess that will lend to the activities of the committee:

3 Please describe any hardship or disadvantage you have had to overcome and how this experience will contribute to your service with the State Bar:

4 Is there any additional information about yourself that you would like to share with us?

5 Applicants are requested, but not required, to provide the following information:

Gender

Ethnicity

Age

Sexual Orientation

Disability

6 **SIGNATURE.** All applicants must date and sign their application:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Filing Instruction

For **each** application, staple the documents in the following order:

Application form  
Statement  
Resume or biography  
Letters of recommendation (if any)

For **each** application, make one original and four (4) one-sided copies of the application form and attachments. Submit all five (5) sets of each application as soon as possible but not later than the established deadline. The established deadline is **February 1, 2002**, with the following exceptions: For the JNE Commission, the deadline is **January 22, 2002**. And for the ABA House of Delegates and the Judicial Council, it is **February 22, 2002**.

Mail or deliver to: Appointments Office  
State Bar of California  
180 Howard Street  
San Francisco, CA 94105-1639

We will accept your application form by fax if the original and four (4) copies are mailed and postmarked no later than the established deadline (see above). The fax number is 415.538.2255.